



# Apache Tribe

Indian Child Welfare

Kiowa HHS Bldg., 208 Hardees West Street

Anadarko, OK 73005

Phone: 405-648-0417

- Please notify worker if services have been provided through either of the Programs.
- Provide **CDIBs of all Apache enrolled children** in the home. (*Ages: Birth to 17 years. 18 years if still in school.*)
- Provide a signed **Letter of Request**. Must include what the request is for and go into detail of why you are unable to take care of it.
- Physical Examination of "one" enrolled Apache child (*6 years to 17 years*) **OR** Shot Record of the youngest enrolled Apache Child (*5 years and under*).
- If applying for utility assistance, a copy of the bill must be submitted
- If applying for rent, the following must be provided:
  - a. Landlord's Name, Address, and Phone Number*
  - b. Address of Rental*
  - c. Statement of how much the rent or deposit is.*
  - d. W-9 Form filled out and signed by the Landlord.*
- Complete Application **Submit completed application to [lpalmer@kiowatribe.org](mailto:lpalmer@kiowatribe.org).**



# Apache Tribe

Indian Child Welfare

Kiowa HHS Bldg., 208 Hardees West Street

Anadarko, OK 73005

Phone: 405-648-0417

## Children's information

Name	Age	Tribe & Roll #	SSN	Gender

Address \_\_\_\_\_

## Family information

Marital Status	
----------------	--

### Mother

Name		Tribe		SSN	
Address		Home Phone		Work Phone	

### Father

Name		Tribe		SSN	
Address		Home Phone		Work Phone	

### Guardian

Name		Tribe		SSN	
Address		Home Phone		Work Phone	

Other household members (Over 18 years old)	Age / DOB	Sex	SSN	Tribe	Relationship

<b>Has child had a</b> <i>(Check all that apply)</i>	Physical	Hearing Test	Psychological Evaluation
	Education IEP	Dental Checkup	Medical Checkup

Has child been diagnosed as having a disability?	Yes	No
--	-----	----

<b>If so, what was the child diagnosed with?</b> <i>(check all that apply)</i>	Mental Retardation	Visual or Hearing Impaired
	Emotionally Disturbed	Physical Disability
	Other medically diagnosed condition requiring special care Please explain:	

**Financial Status**

Are you currently employed?	Yes	No
If yes, where are you employed and how long have you been employed here?		
Please list the monthly income of all household members		
Wages, Salaries, and Support		
Social Security		
SSI or Disability		
TANF/Food Stamps		

**Reason for request**

## CHILD HEALTH RECORD: PHYSICAL EXAMINATION/ASSESSMENT

Child's Name		Gender		DOB	
Address			Phone		
City		State		Zip	

---

Parent/Guardian Signature

### Screening Tests

*(When recording results, enter at a minimum "N" for normal, "S" for suspect, or "A" for atypical/abnormal)*

<b>Present Age</b>	Date		Results	
<b>Height</b> <i>(No shoes, to nearest 1/8<sup>th</sup> in.)</i>	Date		Results	
<b>Weight</b> <i>(Light clothing to nearest ¼ lb.)</i>	Date		Results	
<b>Blood Pressure</b>	Date		Results	
<b>Hematocrit or Hemoglobin</b>	Date		Results	
<b>Hearing</b> <i>(Type or Test)</i>	Date		Results	
<b>Vision</b> <i>(Type or Test)</i>	Date		Results	
Acuity, R/L	Date		Results	
Rescreening	Date		Results	
Strabismus	Date		Results	
Comments				
TB	Date		Results	
Sickle Cell	Date		Results	
Lead	Date		Results	
Ova & Parasites	Date		Results	
Urinalysis	Date		Results	
Other:	Date		Results	

## PHYSICAL EXAMINATION/ASSESSMENT

<b>General Appearance</b>	
<b>Posture, Gait</b>	
<b>Speech</b>	
<b>Head</b>	
<b>Skin</b>	
<b>Eyes</b>	
External Aspects	
Optic Fundiscopic	
Cover Test	
<b>Ears</b>	
External & Canals	
Typanic Membrane	
<b>Nose, Mouth, Pharynx</b>	
<b>Teeth</b>	
<b>Heart</b>	
<b>Lungs</b>	
<b>Abdomen</b> (Includes hernia)	
<b>Genitalia</b>	
<b>Bones, Joints, Muscles</b>	
<b>Neurological/Social</b>	
Gross Motor	
Fine Motor	
Communication Skills	
Cognitive	
Self-Help Skills	
Social Skills	
<b>Glands</b> (Lymphatic/Thyroid)	
<b>Muscular Coordination</b>	
<b>Other:</b>	

**General statement on child's physical status**

--

**Findings, treatments, and recommendations**

Abnormal Findings/Diagnosis	
Treatment Plan	
Recommended Follow-up or Results <i>(Initial and date when complete)</i>	

Abnormal Findings/Diagnosis	
Treatment Plan	
Recommended Follow-up or Results <i>(Initial and date when complete)</i>	

Abnormal Findings/Diagnosis	
Treatment Plan	
Recommended Follow-up or Results <i>(Initial and date when complete)</i>	

*\*To be signed by a doctor*

\_\_\_\_\_  
*Signature & Title*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Address*

\_\_\_\_\_  
*State*

\_\_\_\_\_  
*Zip Code*

\_\_\_\_\_  
*Phone Number*